

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGELS PUBLIC SCHOOL, SAMBHAL
2	AFFILIATION NO.(IF APPLICABLE)	2133392
3	SCHOOL CODE (IF APPLICABLE)	81998
4	COMPLETE ADDRESS WITH PIN CODE	CAMPUS: SARAI SHARMEEN, BEHIND S.D.M. COURT, SAMBHAL, DISTT. - SAMBHAL, UTTAR PRADESH 244302
5	PRINCIPAL NAME & QUALIFICATION:	SHRI TEJVEER SINGH (M.A., B.ED.)
6	SCHOOL EMAIL ID	81998@cbseshiksha.in , angelspublicschool2016@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9084474758

B: DOCUMENTS AND INFORMATION:

S. No.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF LAND CERTIFICATE	CLICK HERE
4	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
5	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
6	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
7	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE
8	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	CLICK HERE
9	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	CLICK HERE

C. RESULT AND ACADEMICS

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALENDAR	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	CLICK HERE

D. STAFF (TEACHING)

S. No.	INFORMATION	Number /Strength	Name & Qualifications
1	PRINCIPAL	1	M.A., B.ED.
2	HEAD MISTRESS / HEAD MASTER	1	M.A., B.ED.
3	TOTAL NO. OF TEACHERS	39	Upload List / Details
	PGT	14	
	TGT	13	
	PRT	12	
4	TEACHERS SECTION RATIO		
5	DETAILS OF SPECIAL EDUCATOR	-	-
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		

E. SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8890 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	43 Rooms = 45 sq mt. 04 Rooms = 41.62 sq mt.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQUARE MTR)	
	PHYSICS LAB	55.74 sq mt.
	CHEMISTRY LAB	55.74 sq mt.
	COMPUTER LAB	55.74 sq mt.
	BIOLOGY LAB	55.74 sq mt.
	MATH LABS	46.45 sq mt.
4	No. of Size of Library (in sqmtr)	111.48 sq mt.
5	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	18
7	NO. OF BOYS TOILETS	20
8	NO. OF CWSN TOILETS	NA
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	CLICK HERE